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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1880**

| SERIAL NUM   | L NUMBER FILING   |   | r_371(c)               | 71(c) CLASS |                     | GROUP ART UNIT |                                       | ATTORNEY DOCKET |              |                       |
|--|---|---|------------------------|-------------|---------------------|----------------|---------------------------------------|-----------------|--------------|-----------------------|
| 10/551,255   |   |   | <b>DATE</b> 09/26/2005 |             | 029                 |                | 4151                                  |                 | 739-71457-01 |                       |
| RUL  |   | E |                        |             |                     |                |                                       |                 |              |                       |
| APPLICANTS David Shore, Lincoln, UNITED KINGDOM; Chris Bennett, Newark Notts, UNITED KINGDOM;  ** CONTINUING DATA ***************************** This application is a 371 of PCT/GB04/00408 02/03/2004  ** FOREIGN APPLICATIONS ************************************ |   |   |                        |             |                     |                |                                       |                 |              |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |   |   |                        |             |                     |                |                                       |                 |              |                       |
| Foreign Priority claim   | ditions met   |   | ☐ Met af<br>Allowa     |             | STATE OR<br>COUNTRY |                | IEETS<br>WINGS                        | TOT.            |              | INDEPENDENT<br>CLAIMS |
|  | /BAYAN SA<br>Examiner's   |   | Initials               |             | UNITED<br>KINGDOM   |                | 3                                     | 20              | l            | 3                     |
| ADDRESS  KLARQUIST SPARKMAN, LLP 121 SW SALMON STREET SUITE 1600 PORTLAND, OR 97204 UNITED STATES  |   |   |                        |             |                     |                |                                       |                 |              |                       |
| TITLE  |   |   |                        |             |                     |                |                                       |                 |              |                       |
| Bush and method of manufacturing a bush  |   |   |                        |             |                     |                |                                       |                 |              |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |   |                        |             |                     |                | ☐ All Fees                            |                 |              |                       |
| FILING FEE   |   |   |                        |             |                     |                | 1.16 Fees (Filing)                    |                 |              |                       |
| RECEIVED   |   |   |                        |             |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |              |                       |
| 900  |   |   |                        |             |                     |                | 1.18 Fees (Issue)                     |                 |              |                       |
|  |   |   |                        |             |                     |                | Other                                 |                 |              |                       |
| ☐ Credit   |   |   |                        |             |                     |                |                                       |                 |              |                       |